



THE STATE  
of **ALASKA**  
GOVERNOR MIKE DUNLEAVY

**Department of Commerce,  
Community,  
and Economic Development**

Alcohol and Marijuana Control Office

550 West 7<sup>th</sup> Avenue, Suite 1600  
Anchorage, AK 99501  
Main: 907.269.0350

**MEMORANDUM**

TO: Alcoholic Beverage Control Board

DATE: November 6, 2025

FROM: Kyle Helie, Licensing Examiner II

RE: Serrano's Mexican Grill  
Beverage Dispensary License  
635 – Renewal Application

This renewal application was approved with delegation at the September 16, 2025, board meeting. The Municipality of Anchorage has since protested the renewal application "Protested until certification from Land Use Enforcement has been received. -Per 3 AAC 305.085(d) the applicant was given the opportunity to defend their application by public hearing at the September 9, 2025 Assembly Meeting."

*Under 3 AAC 305.085(h) The board may uphold a protest of an application or continued operation with an initial abeyance period of not more than 180 days if the local governing body indicates that the protest is subject to rescission and that it will be withdrawn if the applicant meets conditions set by the local governing body. If the local governing body notifies the board within the period of the abeyance that the protest has been removed, the application or continued operation will be approved when all other applicable requirements have been met. If the local governing body has not notified the board within the period of the abeyance that the local governing body has removed the protest, the application or continued operation is denied.*

*If the protest is not a conditional protest, then other rules apply and... the board shall deny the application or continued operation unless the board finds that the protest is arbitrary, capricious, or unreasonable – AS 04.11.480*



# Municipality of Anchorage

P.O. Box 196650 Anchorage, Alaska 99519-6650 Telephone: (907) 343-4316 Fax: (907) 249-7533 [www.muni.org/clerklicensing](http://www.muni.org/clerklicensing)

## Office of the Municipal Clerk Licensing

September 10, 2025

Alcohol Control Board  
c/o Mr. Kevin Richard, Director  
Alcohol & Marijuana Control Office  
550 West 7<sup>th</sup> Avenue, Suite 1600  
Anchorage, AK 99501

RE: Anchorage Assembly Action on Alcohol Licenses

Dear Mr. Richard:

The Anchorage Municipal Assembly at its regular meeting on **September 9, 2025** took the following actions:

### **WAIVE OF PROTEST/ NO OBJECTION**

#### **Renewal License - AM 678-2025**

- **Beverage Dispensary**  
JJ's Sports Center, #569  
Manhattan Restaurant & Lounge, #814  
Tequila 61, #826  
The Broken Blender, #1244  
Birchwood Saloon, #758
- **Beverage Dispensary Tourism**  
AK ME/IHOH, #4283
- **Restaurant/Eating Place**  
Barbie's Café, #5039  
Pizza Plaza, #891  
Café 817, #4449  
The Bridge, #5103
- **Package Store**  
La Bodega, #5111  
Party Time/Boniface Liquors, #834
- **Brewery Manufacturer**  
Midnight Sun Brewing Co., #4866  
Zip Kombucha, LLC, #6097

- **Distillery Manufacturer**  
Midnight Sun Brewing Co., #5967
- **Winery Manufacturer**  
Zip Kombucha, LLC, #6098
- **General Wholesale**  
Southern Glazer's of AK, #5717

**New Manufacturing Sampling Endorsement - AM 67-2025**

- **Brewery Manufacturer**  
Cynosure Brewing, #5359

**CONDITIONAL PROTEST**

**Renewal License**

- **Package Store**  
Circle K, #3973 – AR 2025-262  
Protested until taxes owed to the Municipality are paid in full.  
-Per 3 AAC 305.085(d) the applicant was given the opportunity to defend their application by public hearing at the September 9, 2025 Assembly Meeting.
- **Beverage Dispensary**  
Long Branch Saloon, #670 – AR 2025-263  
Protested until certification from Land Use Enforcement has been received.  
-Per 3 AAC 305.085(d) the applicant was given the opportunity to defend their application by public hearing at the September 9, 2025 Assembly Meeting.
- **Beverage Dispensary**  
Serrano's Mexican Grill, #635 – AR 2025-264  
Protested until certification from Land Use Enforcement has been received. -  
Per 3 AAC 305.085(d) the applicant was given the opportunity to defend their application by public hearing at the September 9, 2025 Assembly Meeting.

If you require additional information or if I can be of any assistance, please call me.

Thank you,

Liza Spano  
Business License Assistant

**Spano,**  
**Liza M.**  
Digitally signed  
by Spano, Liza  
M.  
Date: 2025.09.10  
09:42:40 -08'00'

CC: Above listed licensees.